

# Monthly Chapter Report: Muscogee Lodge #221

(Report is to be turned into the Vice Chief of Administration by not later than the 15<sup>th</sup> of the following month. Failure to turn in reports on time will result in forfeiture of points earned.)

Chapter: \_\_\_\_\_ Chapter Chief: \_\_\_\_\_

For the month of: \_\_\_\_\_, 19\_\_\_\_ Date submitted: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**Chapter Meeting** (If held, give date and attach minutes.)

Meeting held: Yes **G** No **G** Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Attendance: \_\_\_\_ Youth + \_\_\_\_ Adults = \_\_\_\_\_

**Activities** Lodge Function held: \_\_\_\_\_ Chapter Attendance: \_\_\_\_\_

**Camp Promotions & Unit Elections (CPUE)**

Camp Promotions: Number of Units visited: \_\_\_\_\_ Unit Elections: Number of Units visited: \_\_\_\_\_

Unit	Date of Visit	CP held?	UE Held?	# elected	Form turned in?

*(Continue on back if necessary)*

**Executive Committee Meetings** Meeting held this month? Yes **G** No **G**

Chapter Chief in attendance **G** or Youth representative **G** Chapter Adviser in attendance **G**

**Service Projects** Yes **G** No **G** Man hours: \_\_\_\_\_ If **YES**, attach a written report.

**Special Chapter Activities** Yes **G** No **G** If **YES**, attach a written report.

**Signatures**

Chapter Chief \_\_\_\_\_ Chapter Adviser \_\_\_\_\_